

## **AGENDA**

**COMMITTEE:**                      **Finance/Insurance**

**MEETING DATE:**              September 3, 2025

**MEETING TIME:**              **8:00 a.m.**

**MEETING LOCATION:**      McDonough County Courthouse,  
3<sup>rd</sup> Floor, Law Library.

**Call to Order**

**New Business**

- Discuss Budget Requests by Department Heads

**Adjourn**

**Next Meeting to be Held on September 10, 2025 at **7:00 p.m.** at  
The McDonough County Courthouse, 3<sup>rd</sup> Floor, Law Library.**